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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XF432**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Mackerel-Squid-Butterfish (MSB) Advisory Panel will meet via webinar to develop recommendations regarding the Council's Squid Amendment.

**DATES:** The meeting will be held Friday, June 2, 2017, from 9 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be held via webinar with a telephone-only connection option: <http://mafmc.adobeconnect.com/msb-ap-2017/>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) will also have details on webinar access and any background materials.

**SUPPLEMENTARY INFORMATION:** The Council's Mackerel-Squid-Butterfish (MSB) Advisory Panel will meet to develop recommendations regarding the Council's

Squid Amendment. This Amendment could reduce the number of directed longfin squid/butterfish and *Illex* squid moratorium (limited access) permits. This Amendment also considers modifications to the seasonal/Trimester allocations and related management measures. The Council's plans to take final action on the Amendment at its June 2017 Council meeting (<http://www.mafmc.org/council-events/2017/june-2017-council-meeting>).

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: May 10, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

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